**PENRITH BOWLING**
**& RECREATION CLUB**
**Ph: 4721 2515 Fax: 4721 8358**
www.penrithbowling.com.au

# FEMALE BOWLING MEMBERSHIP APPLICATION FORM

**MEMBERSHIP VALID UNTIL 30TH JUNE 2018**

The applicant is required to complete **all** details below. (**PLEASE PRINT CLEARLY**)

I, (Mrs/Ms/Miss) (SURNAME)

Other Names

Of (Full Address – Street No. and Street)

Suburb Postcode

Phone Number (Home) Mobile (If different)

Email Address

Date of Birth (eg. 04/09/1975)

Occupation

Member of another Bowling Club RNSWBA Reg No.

Have you ever been suspended, expelled or asked to resign from another Club? Yes/No

Are you interested in any of the following?

| Entertainment | Raffles | Poker | Gaming | Promotions | Bistro | Bowls | Bingo |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

Please tick if you would like to receive information about our gaming promotions & activities ☐

For live updates and event details follow us on facebook /penrithbowling

I, the applicant as named on this form do fully understand that I cannot be elected as a member of this Club until the Board of Directors Meeting. I also understand that if for any reason the Board of Directors refuse the application, the membership fee will be refunded in full, and the Board is not required to give any reason for non acceptance. If accepted, I hereby agree to abide by the Constitution and/or Rules and By-Laws which may be enacted from time to time by the Board. I, the person named in this application do hereby declare that I am over the age of 18 years and that my personal details are true and correct.

Your personal information will be dealt with in accordance with the Club's privacy policy. A copy of the Club's privacy policy is available on request at the Club's office.
Annual Report – The Corporations Act 2001, allows the Club to provide members with their Annual Report electronically through our website rather than in printed form. This means that you will be able to view the Annual Report on our website, www.penrithbowling.com.au each year. Members who wish to still receive the printed version of the Annual Report, please advise the Club in writing.

**Please Tick**

**NSWWBA, NEPEAN DISTRICT AND CLUB ASSOCIATION FEES**

Full Member _____ $80.00

Transferred Member _____ $40.00

Signature of Applicant _____ Date _____

**FOR CLUB USE ONLY (Staff must complete this section including staff initials)**

**DATE** _____ **MEMBERSHIP NO.** _____

**STAFF INITIALS:** _____ **RECEIPT NO**_____ **ID CHECKED** _____